

Please Direct All Correspondence to Customer Number **20995**

TRANSMITTAL LETTER

Applicant : Cheng, et al.
App. No : 10/518,223
Filed : December 15, 2004
For : PHARMACEUTICAL PREPARATION
AND METHOD OF TREATMENT OF
HUMAN MALIGNANCIES WITH
ARGININE DEPRIVATION
Examiner : Iqbal Hossain Chowdhury
Art Unit : 1652

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

March 8, 2006

(Date)

Suzanne G. Jepson
Suzanne G. Jepson, Reg. No. 51,848

Mail Stop Amendment

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement and PTO/SB/08 equivalent listing references for consideration:
 - (X) Listing thirty (30) references.
 - (X) Enclosing twenty-eight (28) references.
- (X) Establishment of Right of Assignee to Take Action and Revocation and Power of Attorney with copy of Assignment.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.

Suzanne G. Jepson
Suzanne G. Jepson
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Agent of Record
Customer No. 20,995
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